

NAME	TRANSLATION	EXPLANATIONS	PERSONIFICATION OF HIS NAME	QURANIC REFERENCE OR HADITH
<b>Allah</b>	الله	<p>Unique and refers only to Him, incorporating all of His Names and Attributes which are holistic and all encompassing.</p> <p>We can never fully comprehend His Majesty due to limitations in our mind, experience and language.</p>	<p>Begin everything with Bismillah.</p> <p>Be in awe of the magnitude of this name.</p> <p>Reflect upon all His Attributes and incorporate into ones character.</p>	<p>Allah - there is no deity except Him. To Him belong the best names [20:8]</p> <p>Nothing is like Him [42:11]</p> <p>And to Allah belong the best names so invoke Him by them [7:180]</p>
<b>Rabb</b>	<b>Lord</b>	<p>Master, Owner, One who arranges all matters.</p> <p>Nurturer, Sustainer, One who is worshipped.</p> <p>One who bestows favours and blessings.</p>	<p>Worship Allah SWT and call upon him - Rabbi (my Lord).</p> <p>Know of His commandments.</p> <p>Reflect on His favours.</p>	<p>All praise is for Allah [1:1]</p> <p>Lord of all the worlds [1:2]</p>
<b>Ar Raḥmān</b>	<b>The Most Merciful</b>	<p>Affection, tenderness, sympathy, compassion. All encompassing/all inclusive for everyone and everything. Immediate, overflowing and expansive.</p>	<p>Show mercy to others.</p> <p>Learn about/practice things that bring Allah SWT's mercy.</p> <p>Increase mercy in your heart.</p> <p>Follow the Sunnah of Prophet Muhammad ﷺ.</p>	<p>And ever is He, to the believers, Merciful [33:43]</p> <p>And indeed Allah is to you Kind and Merciful [57:9]</p>
<b>Ar Raḥīm</b>	<b>The Most Compassionate</b>	<p>Permanent, far reaching (long term), specific for His believers.</p>		

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NAME	TRANSLATION	EXPLANATIONS	PERSONIFICATION OF HIS NAME	QURANIC REFERENCE OR HADITH
<b>Ar Ra'ūf</b>	<b>The Kind</b>	The One who has pity on others. Intensification of mercy.	Reflect upon Allah SWT's mercy.	
<b>Al Laṭīf</b>	<b>The Subtle</b>	Benevolent, Subtle, Gentle, Kind. Shows His mercy and favour in subtle ways.	Be gentle. Call people to good through our actions.	How could He who created not know His own creation, He is the Most Subtle, All Aware [67:14]
<b>Ar Rafīq</b>	<b>The Most Gentle</b>	Aware of our needs. These attributes are manifest in the universe.	Recognise Allah SWT's Kindness and Subtleties.	
<b>Al Mālik</b>	<b>The Possessor/Owner</b>	The Owner of all in this life and the next.	Recognise everything belongs to Allah SWT and take care of His possessions (material, bodily, earthly).	O Allah, Owner of Sovereignty. You give sovereignty to whom You will and You take sovereignty from who You will [3:26]  Then they are {all} returned to Allah - their True Master. Judgement is His {alone}. And He is the Swiftest Reckoner [6:62]
<b>Al Malik</b>	<b>The King</b>	The True King.	Seek through asking Allah SWT. Be patient with loss and detach from temporary worldly possessions.	
<b>Malik ul Mulik</b>	<b>Possessor of Sovereignty</b>	True and Complete Sovereignty.	Remember Day of Judgement.	
<b>Al Hādī</b>	<b>The Ultimate Guide</b>	Guidance and gentleness. He guides His creation to Himself and to faith,	Strive to be guided by putting in the effort and reassessing your goals.	Our Lord is He Who gave each thing its form and then guided it [20:50]

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<b>Ar Rashīd</b>	<b>The Director</b>	<p>good deeds, steadfastness, livelihood and ultimately to Paradise.</p> <p>One who directs to the Right Path with a clear vision of outcome informed by wisdom and knowledge.</p> <p>One Who knows the best way and does not need signs/directions from others.</p>	<p>Guide others gently.</p> <p>Guidance cannot be forced.</p>	<p>And those who strive for Us - We will surely guide them to Our ways [29:69]</p> <p>As for those who believe in Allah and hold fast to Him, He will admit them into His mercy and grace and guide them to Himself through the Straight Path [4:175]</p>
<b>Ash Shakūr</b>	<b>The Appreciative</b>	<p>Allah SWT appreciates every little thing we do for Him, both intention and deed.</p> <p>In return He rewards us immensely in this life and the hereafter, from 10-700+ times per good deed.</p> <p>If we thank Him, He gives us more.</p> <p>He expresses His appreciation to the angels who express it in the heavens and on earth.</p>	<p>Be grateful to Allah SWT, recognise His blessings, thank Him in every situation and give of yourself to others.</p> <p>Don't belittle any good deed. Perform many small good deeds but strive for bigger. Thank others.</p> <p>Intention and effort matter. Sincerity is built through postponement of rewards.</p>	<p>And whoever commits a good deed - We will increase for him good therein. Indeed, Allah is Forgiving and Appreciative [42:23]</p> <p>(To the people of Paradise:) This is your reward. Your endeavours are appreciated [76:22]</p>
<b>Al Quddūs</b>	<b>The Most Pure</b>	<p>The Pure, The Holy, The Blessed.</p> <p>God's essence, attributes and actions are pure and untainted.</p>	<p>Glorify Allah SWT.</p> <p>Sanctify that which He has sanctified.</p>	<p>Everything in the heavens and earth glorifies God, the Controller, the Holy One, the Almighty, the Wise [62:1]</p>

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		Our creation is part of His purity. He purifies our hearts and souls.	Purify your beliefs, heart and actions.	
<b>As Salām</b>	<b>The Source of Peace</b>	<p>The Source and Giver of Peace.</p> <p>Through being flawless, free from any defect and prescribing what is good for us even if it contains struggle.</p> <p>The greeting for all mankind is peace</p>	<p>Remember Allah SWT through salat, zikr, dua.</p> <p>Find peace in your heart by removing envy, resentment and hatred.</p> <p>Spread peace and ask for forgiveness.</p> <p>Seek reward from Allah SWT and strive for excellence.</p>	<p>Unquestionably, hearts are assured by the remembrance of Allah [13:28]</p> <p>Peace be upon whoever follows the right guidance [20:47]</p>
<b>An Nur</b>	<b>The Light</b>	<p>The source of all light, physical and spiritual. He truly illuminates and dispels our darkness.</p> <p>His physical Light is too powerful to witness.</p> <p>Our internal spiritual light (guidance in our hearts) needs polishing to ensure it does not diminish alongside an external source (revelation) to increase its illumination and spread: light upon light - verse of Light [24:35]</p>	<p>Recognise, pray for and feed the spiritual light Allah SWT has given us.</p> <p>Polish our hearts with His remembrance and prayers and increase its light by understanding and acting in accordance with the Quran and Sunnah.</p> <p>Reflect Allah SWT's Light by adorning ourselves with His most beloved and praiseworthy attributes in order to guide others.</p>	<p>Allah is the ally of those who believe: He brings them out of the depths of darkness and into the light [2:257]</p> <p>A light (Muhammad ﷺ) has now come to you from Allah and a Scripture making things clear [5:15]</p>

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<b>Al Mu'min</b>	<b>The Guarantor</b>	The Granter of Security - through fulfilling His promises and being trustworthy.	Trust in the promise of Allah SWT.  Provide security to others and stand up for injustice.	For those who say "Our Lord is Allah" and then follow the straight path there is no fear, nor shall they grieve [46:13]
<b>Al Mu'min</b>	<b>The Giver of Faith</b>	The Giver of Faith - through sending His messengers, His signs and the Quran, leading to Paradise and eternal security.	Guide others to safety ie to Islam.  Speak the truth and act upon that eg belief.	
<b>Al Muhaymin</b>	<b>The Controller</b>	Complete control, command and protection requiring knowledge, ability and continuity. He Oversees all we do.  Allah SWT has all encompassing control and protection.	Supervise, control and protect our inner state, namely our thoughts and feelings.  Find calm in His Control and Protection.  Do not oppress others.	He is Allah, other than whom there is no deity, the Sovereign, the Pure, the Perfection, the Bestower of Faith, the Overseer [59:23]
<b>Al Khāliq</b>  <b>Al Fatir</b> <b>Al Mubdi</b>	<b>The Creator</b>  <b>The Originator</b>	General, the determination of something brought into existence. One who creates, originates and makes.	Reflecting upon His creation and blessings will lead us back to Allah SWT. Do not abuse His creation.  We are special, created by the Creator and therefore He knows what is best for us.	Say, Will I take any guardian other than Allah, the Originator of the heavens and the earth, Who provides for all and is not need of provision? [6:14]  He has created each thing and determined it with precise determination [25:2]  When He decrees a matter He only says "Be" and it is [3:47]
<b>Al Bāri'</b>	<b>The Producer</b>	Specific, the manifesting of what has		

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<b>Al Muṣawwir</b>	<b>The Fashioner</b>	<p>been determined into existence.</p> <p>He who specifies the particular unique form of His creation.</p>	<p>Marvel at His unique creations within the heavens and in nature.</p>	
<b>Al Badi</b>	<b>The Innovator</b>	<p>The Unique Innovator of the heavens and earth. His creations are unique and infinite.</p>	<p>Appreciate that man's creations can only imitate what Allah SWT has already created.</p>	
<b>Al Muhyi</b>	<b>The Giver of Life</b>	<p>He gives life to us within the womb. He is the Maintainer of Life.</p>	<p>Reflect on death and remember the purpose of our lives.</p>	<p>See the impact of Allah's Mercy: How He gives life to the earth after its death! Surely that {same} Allah can raise the dead. For He is Most Capable of everything [30:50]</p>
<b>Al Mumit</b>	<b>The Taker of Life</b>	<p>He gives or takes spiritual life to our hearts.</p> <p>The One Who ordains to take life.</p>	<p>Spend our lives wisely, worshipping Allah SWT, doing good and striving His Way.</p>	
<b>Al Bai'ith</b>	<b>The Resurrector</b>	<p>The Infuser of New Life. He will bring all creation forth from the dead on the Day of Resurrection.</p>	<p>Respect the sanctity of life and do not willingly take any life.</p>	<p>He is the One Who calls back your souls by night and knows what you do by day, then revives you daily to complete your appointed term. To Him is your {ultimate} return, then He will inform you of what you used to do [6:60]</p>
<b>Al Muid</b>	<b>The Restorer</b>	<p>He restores the dead earth to life.</p>	<p>Remember we will all be resurrected to account for our deeds.</p>	

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<b>Al Wāhid</b>	<b>The One</b>	The One and Only.	Submit completely only to Allah SWT, associating nothing with Him.	Say He is Allah the One [112:1]
<b>Al Aḥad</b>	<b>The Unique</b>	Unique, Incomparable, Singular without Equal.	Be sincere in intentions and actions.	No one is comparable to Him [112:4]
<b>Al Witr</b>	<b>The Single</b>	Indivisible, Odd.	Avoid seeking praise from others.	
<b>As Ṣamad</b>	<b>The Eternal Refuge</b>	He is the only One to turn to Who can fulfil our needs, the only refuge we need.	Turn to Allah SWT for all needs. Learn all His Names. Be a refuge for others.	Allah, the Eternal Refuge [112:2]
<b>Al Qarīb</b>	<b>The Near One</b>	Allah SWT knows us intimately, better than we know ourselves.	Uphold prayer and ask continuously of Him for everything - He will answer in this world or the next.	We are closer to him than his jugular vein [50:16]
<b>Al Mujīb</b>	<b>The Responder</b>	He is the Answerer of prayers and will always respond to our duas with what is best for us.	Respond to the needs of others.	Surely my Lord is Ever Near, All Responsive [11:61]
<b>Al Tawwāb</b>	<b>The Acceptor of Repentance</b>	Ever Relenting, the One to whom we return. Allah SWT turns to us and we turn back to Him. Combined with Ar Rahim, Al Hakim.	Turn back to Allah SWT no matter what, no matter whether you slip again. Try to stop doing wrong, perform obligatory acts and progress from there.	He turned to them in mercy in order for them to return to Him, the Ever Relenting, Most Merciful [9:118] God loves those who turn to Him [2:222]

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			Make amends with people.	
<b>Ghāfir Al Dhanb</b>	<b>The Forgiver of sins</b>		Reflect on our inner states and ask for forgiveness in abundance.	Ask forgiveness of your Lord. He is ever Forgiving [71:10]
<b>Al Ghaffār</b>	<b>The Most Forgiving</b>	Allah covers our sins and protects us from them. He forgives all sins, if we turn to Him, repent and amend.	Forgive others.	Forgiver of Sin and Acceptor of repentance [40:3]
<b>Al Ghafūr</b>	<b>The Always Forgiving</b>	He is the Perpetual Forgiver and may forgive all sins and converts bad deeds to good.	Stop sin and do good deeds. Attend gatherings to remember Allah SWT.	
<b>Al Afuww</b>	<b>The Pardoner</b>	One who completely erases all traces of sin and wipes the slate clean.	Don't let our past hold us back and ask to be pardoned, especially during the last 10 nights of Ramadan.	It is right to hope that Allah will pardon them. For Allah is Ever Pardoning, All Forgiving [4:99]
<b>Al Ḥalīm</b>	<b>The Most Forbearing</b>	Forbearance out of Wisdom, not moved by haste or anger, patient with us despite our transgressions.	Identify what we need to improve, set goals and work towards them.	Verily the reward of the patient will be fulfilled without account [39:10]
<b>As Ṣabūr</b>	<b>The Most Patient</b>	He may forgo or delay punishments and send us prompts or lesser punishments in order for us to return to Him. He witnesses and is patient with our small efforts for Him.	Be patient and persevere in achieving results despite the difficulty. Be patient with things outside our control; Allah SWT's timing is best. Be patient and forbearing with others and overlook their mistakes/faults.	The Gardens of Eternity, which they will enter along with the righteous among their parents, spouses and descendants. And the angels will enter upon them from every gate saying, "Peace be upon you for what you patiently endured." How excellent is the ultimate abode! [13:23-24]

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<b>Al Ḥayīyy</b>	<b>The Modest</b>	Shy, Demure, Gracious. Allah SWT does not turn us away empty handed. He will always give us something if asked.	Do not expose peoples sins/faults; be shy in front of Allah, in awe of his Grace; be modest/dignified with others; ask Allah for everything and to cover your faults; try not to turn others away	Verily Allah is Generous and Shy; If His servant raises his hands (supplicates) to Him, He becomes shy to return them empty [Tirmidhi]
<b>As Sittīr</b>	<b>The Concealer</b>	The One who covers/conceals our faults and sins, hence backbiting and gossiping are so detestable to Allah SWT.		
<b>Al Alīm</b>	<b>The All Knowing</b>	Perfect knowledge. He is aware of what is, what was and what will be. He is aware of the inner and outer, our actions, thoughts and feelings. Knower of the realm of the unseen, hidden knowledge. Acting with knowledge and supreme wisdom. He does the proper thing in the proper way in the proper place at the proper time.	Search for life lessons, look for the wisdom in events that befall us.	With Him are the keys of the unseen: no one knows them except Him. And He knows what is in the land and sea. Not even a leaf falls without His knowledge, nor a grain in the darkness of the earth or anything - green or dry - but is written in a Perfect Record [6:59]
<b>Al Khabīr</b>	<b>The All Aware</b>		Increase knowledge, both general and of Allah SWT. Ask for and seek wisdom.	
<b>Ālim Al Ghayb wa Ash Shahādah</b>	<b>Knower of the Unseen and the Witnessed</b>		Remember the unseen realm and avoid those who claim to know the unseen.	
<b>Al Hakīm</b>	<b>The Most Wise</b>		Follow Allah SWT's decrees. He knows what is best for us and what is harmful. Know the inner meanings of outer actions.	

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<b>As Samī</b>	<b>The All Hearing</b>	He hears everything, all of creation, our whispers, thoughts, worries, fears, hopes and desires. He responds to those who turn to Him.	Talk to Allah SWT knowing that He hears and listens. Hear Allah SWT and obey.	Allah reassured them, "Have no fear! I am with you, hearing and seeing" [20:46]
<b>Al Baṣīr</b>	<b>The All Seeing</b>	He sees everything, physical and metaphysical, good and evil, our struggles and inner realities. Nothing is hidden from Him.	Guard your speech and actions and avoid hearing and seeing things that are not beneficial, so as not to normalise them.  Be a good listener to other.	Or do they think that We do not hear their (evil) thoughts and secret conversations? Yes (We do!). And Our messenger-angels are with them recording (it all) [43:80]
<b>Ar Raḳīb</b>	<b>The All Observant</b>	The One Who watches over and is observant of everything out of His care for us.	Be watchful over our hearts and actions, knowing Allah SWT is always watching us and therefore do our best.	You are under Our watchful eye [52:48]
<b>Ash Shahīd</b>	<b>The Witness</b>	The One who witnesses and testifies.	Watch over our responsibilities.	God is witness over all things [85:9]
<b>Al Azīz</b>	<b>The Almighty</b>	Strength from dignity (izzah). Invincible, with wisdom and mercy.	Fear Allah SWT alone, be strong for and through Him. Strengthen others, do not be harsh.	Allah alone is the Almighty, the Merciful [26:9]
<b>Al Mu'izz</b>	<b>The Honourer</b>	One who gives honour, strength and dignity to His servants.	Be humble before Allah SWT - true dignity is in obedience to Him.	Indeed Honour belongs to Allah entirely [10:65]
<b>Al Kabīr</b>	<b>The Most Great</b>	Allah is Greater than anything we can conceptualise.  One who possesses all Grandeur, The	Be humble, not proud or arrogant.  Be strong, knowing nothing is greater than Allah (Allahu Akbar).	That is because Allah alone is the Truth and what they invoke besides Him is falsehood, and Allah alone is truly the Most High, All Great [22:62]

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<b>Al Mutakabbir</b>	<b>The Proud</b>	Majestic, The Truly Great. Far above any of His creation.	Prioritise Him - prayer reminds us of His Greatness.	
<b>Al Aliyy</b>	<b>The High</b>	High and Exalted, far above anything else.	Check ourselves, be humble, know Allah SWT is the Greatest and Most High.	He is the Most High, the Most Great [2:255]
<b>Al A'lā</b>	<b>The Highest</b>	The Greatest and most Magnificent there can be, limitless in every attribute.	Re-orient our standards, do not elevate things higher than they deserve.	Exalted is Allah, the True King! There is no God worthy of worship except Him, the Lord of the Honourable Throne [23:116]
<b>Al Muta'ālī</b>	<b>The High Above</b>	How can we perceive His Greatness, the One who has created stars and galaxies which we can barely comprehend.	Elevate oneself through great ethics, character and manners.	To Him belongs whatever is in the heavens and the earth. And He is the Most High, the Magnificent [42:4]
<b>Al Azīm</b>	<b>The Magnificent</b>		Prayer and zikr, reflect on His greatness.	
<b>Al Awwal</b>	<b>The First</b>	The First before everything and the Last after everything. The first beginning was from Him and to Him we will all return.	Start and end with Him in everything we do - remember Him at the beginning and end of the day.	He is the First and the Last; the Outer and the Inner; He has knowledge of all things [57:3]
<b>Al Ākhir</b>	<b>The Last</b>	The Ascendant and the Intimate; manifest in our existence yet hidden from our sights. He knows everything that is manifest and hidden, including within our hearts and minds.	Start tasks with Bismillah and end with Alhamdulillah. Memorise specific supplications for the start and end of tasks.	He is the First, nothing is before Him, the Last, nothing is after Him, the Ascendant, nothing is above Him, the Intimate, nothing is nearer than Him [Muslim]
<b>Al Ṣāhir</b>	<b>The Manifest</b>		Reflect on how Allah SWT manifests His attributes in everything, realising	

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<b>Al Bāṭin</b>	<b>The Hidden</b>	The pillars of knowledge, these names cover everything encompassing His attributes of Greatness across time and space.	how He is always with us. This will draw us closer to Him, naturally increasing our remembrance and worship of Him.  Match our inner self with our outward actions.	
<b>Al Ḥayy Al Baqī</b>	<b>The Ever Living The Ever Lasting</b>	He was before time and will remain after His creation of time. Permanent, Enduring, Continuous, Endless. The absolute source of all existence and therefore perfect qualities.  The One by Whom all things are eternally managed.	Remember Allah SWT came before everything and everything goes back to Him.  Have trust in Him.	And rely upon the Ever-Living who does not die and exalt Him with His praise [25:58]  There is no God but Him the Ever-Living, the Sustainer [2:255]
<b>Al Qayyūm</b>	<b>The Sustainer</b>	Everything exists because of Him and requires Him to exist. His Greatest Names.  All Allah SWT's names relate to these attributes.	Recite Ayat al-Kursi after fard namaz (for Jannah) and at night (for protection).	Whatever you have will end, but whatever Allah has is everlasting. And We will certainly reward the steadfast according to the best of their deeds [16:96]
<b>Al Ḥamīd</b>	<b>The Praiseworthy</b>	Allah SWT is worthy of all praise due to His attributes of Majesty, Exaltation and Perfection. Praise is	Praise and Glorify Allah SWT through zikr.	Everything in the heavens and earth belong to Him; God alone is Self-sufficient, worthy of all praise [22:64]

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<b>Al Jalīl</b>	<b>The Majestic One</b>	the pinnacle of thankfulness.	Reflect upon His favours and blessings.	Indeed He is Praiseworthy, All Glorious [11:73]
<b>Al Majīd</b>	<b>The Glorious</b>	Noble in essence, Beautiful in actions, Bountiful in gifts and favours. Refers to the Glorious and Great nature of His attributes	Speak well to people.  Praise Allah SWT by using His gifts in His service.	
<b>As Subbooh</b>	<b>The Supremely Glorified</b>	Free from any imperfection. All of creation glorifies Him.	Reflect upon His Supremely perfect attributes and how they are manifest in your life.	The Prophet ﷺ used to say in ruku and sajdah: <i>Subboohun, Quddoosun, Rabbul-Malaa'ikati war-RooH</i> {You are} the Supremely Glorified, the Holy, the Lord of the Angels and of Jibril [Muslim]
<b>Ar Razzāq</b>	<b>The Provider</b>	Provision of worldly and spiritual needs. All provision is decreed, for all of His creation, whether by striving for it or by Allah SWT's Mercy. Increased through good deeds	Contentment with what we have been given.  Striving and seeing through halal means, asking from Allah SWT.	God is the Provider, the Lord of Power, the Ever Mighty [51:58]  Grant us from Yourself mercy. Indeed You are the Bestower [3:8]
<b>Al Wahhāb</b>	<b>The All Giver</b>	Bestower of Gifts, given freely and liberally out of His love. Given to all, deserving or not.	Giving from what we have been given, using gifts in His way/cause, give gifts.  Being grateful.	Do not crave what We have allowed some disbelievers to enjoy...your Lord's provision in the Hereafter is far better and longer lasting [20:131]

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<b>Al Karīm</b>	<b>The Generous</b>	Limitless Generosity. Noble and honoured. Giving above and beyond all expectations, without constraint as Allah SWT is Self Sufficient.	Recognise our worth, act with dignity and honour.	He can reward those who believe and do good deeds: they will have forgiveness and generous provision [34:4]
<b>Al Akram</b>	<b>The Most Generous</b>	Allah SWT has no need for us yet gives in abundance to all. He rewards good deeds and prayers abundantly. He forgives and turns bad deeds to good, ultimately Paradise.	Recognise, reflect upon and appreciate Allah SWT's generosity.  Be generous with others.	The generous one is near to Allah, near to Jannah, near to people, far from the Fire. The miserly one is far from Allah, far from Jannah, far from people and near to Jahannam. An ignorant generous person is more beloved to Allah Almighty than a stingy scholar [Tirmidhi]
<b>Al Jawād</b>	<b>The Magnanimous</b>	Allah SWT rains down His plentiful blessings upon us and gives abundantly.	Be magnanimous and do not remind others of your favours to them.	Certainly did Allah confer a great favour upon the believers when He sent them a Messenger [3:164]
<b>Al Mannān An Nāfi</b>	<b>The Bestower of Gifts</b>	He bestows His favours freely and liberally, even before being asked.	Reflect upon Allah SWT's blessings and study the seerah of the Prophet ﷺ	
<b>Al Qābiḍ</b>	<b>The Withholder</b>	Seize/hold/grip vs relieve/give abundantly. Opposite yet complimentary.	Recognise life has periods of constriction and expansion and both are states to become acquainted with Allah SWT.	If God were to grant His provision to all creatures they would act insolently [42:27]
<b>Al Bāsiṭ</b>	<b>The Expander</b>	There is no withholding without eventual giving, in line with His Wisdom and Mercy. For example, He sends provision in due measure, He constricts and expands the heart.	Build our faith and deeds in good times to protect against times of constriction.  Balance hope and fear.	It is God who withholds and God who gives abundantly [2:245]  So verily with every difficulty there is relief [94:5]

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NAME	TRANSLATION	EXPLANATIONS	PERSONIFICATION OF HIS NAME	QURANIC REFERENCE OR HADITH
			<p>Be a source of expansion for others. Give charitably.</p> <p>Withhold speech and actions detestable to Allah SWT.</p>	
<p><b>Al Muqaddim</b></p> <p><b>Al Mu'Akhhir</b></p>	<p><b>The Expediter</b></p> <p><b>The Delayer</b></p>	<p>The One who advances/brings forward and delays/holds back whatever He wills, in accordance with His Wisdom and Justice.</p>	<p>Trust in Allah SWT's timing whilst striving to do your best.</p> <p>Hasten good deeds and forgo bad. Allah SWT promotes those who do good.</p>	<p>You are the One who brings forward and delays, there is no deity worthy of worship but You [Muslim]</p>
<p><b>Al Waliyy</b></p> <p><b>Al Mawlā</b></p>	<p><b>The Guardian</b></p> <p><b>The Protector</b></p>	<p>The Ally who is close to us and always takes care of our affairs, out of love.</p> <p>The Patron, the One in authority upon whom we rely.</p>	<p>Become close to Him by prioritising Him and the deeds He loves and living in a God conscious manner.</p> <p>Keep company with the righteous</p>	<p>God is the ally of those who believe: He brings them out of darkness and into the light [2:257]</p>
<p><b>Al Wakīl</b></p> <p><b>Al Kafīl</b></p>	<p><b>The Trustee</b></p> <p><b>The Guarantor</b></p>	<p>Only Allah SWT has all the Perfect Attributes required to enable complete trust in Him.</p> <p>He is the best the Disposer of Affairs. Whatever He wills will be the best for us.</p>	<p>Strive for your cause by halal means, having no doubt or fear in His decree, no matter the circumstances.</p> <p>Strive to fulfil your covenants, knowing Allah is your witness.</p>	<p>Put your trust in the Living God who never dies and celebrate His praise [25:58]</p> <p>Honour Allah's covenant when you make a pledge and do not break your oaths after confirming them, having made Allah your Guarantor. Surely Allah knows all you do [16:91]</p>

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NAME	TRANSLATION	EXPLANATIONS	PERSONIFICATION OF HIS NAME	QURANIC REFERENCE OR HADITH
<b>Al Muqīt</b>	<b>The Sustainer</b>	He guarantees to look after our affairs. He provides our nourishment and sustenance.	Have complete trust in Allah SWT that He will be sufficient for all your needs.	And Allah is over all things, a Keeper [4:85]
<b>Al Kāfi</b>	<b>The All Sufficient</b>	He is sufficient for all our needs and bestows abundantly.		
<b>Al Mughni</b>	<b>The Bestower of Sufficiency</b>			
<b>Al Jāmi</b>	<b>The Uniter</b>	<p>Unites and bring together, harmonises and complements. Different aspects of creation - male/female, day/night, nations/tribes, milk from cattle.</p> <p>Brings together all creation on the Day of Gathering, in groups according to deeds.</p> <p>Brings hearts together.</p>	<p>Reflect on how things are brought together in this world and the next.</p> <p>Unite your inner reality with your actions.</p> <p>Bring people together in life and in prayer and avoid discord.</p> <p>Have hope and ask Allah SWT to unite you with whatever you have lost.</p>	<p>This is the Day of Decision: We have gathered you and earlier generations [77:38]</p> <p>And (God) brought their hearts together [8:63]</p>
<b>Al Ḥaqq</b>	<b>The Absolute Truth</b>	<p>No doubt, consistent, everlasting, justice.</p> <p>His Essence, Words and all His Attributes are the Ultimate Truth.</p>	<p>Seek the truth, verify information and be truthful.</p> <p>Prepare for the Hereafter, the eternal truth.</p>	That is God, your Lord, the Truth. Apart from the Truth what is there except error? [10:32]

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NAME	TRANSLATION	EXPLANATIONS	PERSONIFICATION OF HIS NAME	QURANIC REFERENCE OR HADITH
<b>Al Jamīl</b>	<b>The Beautiful</b>	<p>His Essence, Names, Attributes, Actions.</p> <p>Source of all beauty, internal (character) and external (creation).</p> <p>Imagine His Beauty, imagine Paradise.</p>	<p>Beautify our inner character and actions.</p> <p>Reflect on the beauty of this world.</p>	<p>We created man in the finest state [95:4]</p> <p>God is beautiful and loves beauty [Muslim]</p>
<b>Al Wadūd</b>	<b>The Loving</b>	<p>The Affectionate. He expresses and manifests His love through our provision, forgiveness, knowledge, protection, rewards and gifts.</p> <p>He loves those who do good, are mindful of Him, trust Him, return to Him, are just, patient and purify themselves.</p> <p>The One who is loved.</p>	<p>Love Allah SWT and obey Him. Do good deeds and avoid bad.</p> <p>Follow the Sunnah of Prophet Muhammad ﷺ.</p> <p>Love each other. Love for others what you love for yourself.</p> <p>Express love, verbally and through gifts.</p>	<p>Indeed those who have believed and done righteous deeds - the Most Merciful will appoint for them affection [19:96]</p> <p>Ask forgiveness from your Lord and turn to him in repentance: my Lord is most merciful and most loving [11:90]</p>
<b>Al Ghanī</b>	<b>The Self Sufficient</b>	<p>The Needless, who is completely free of any need. Nothing is required in order to manifest His Attributes.</p> <p>He needs nothing from us yet is</p>	<p>Realise we need Allah SWT and cannot do anything without His help.</p> <p>Realise others also have needs and therefore cannot always help us.</p>	<p>People, it is you who stand in need of God - God needs nothing and is worthy of all praise [35:15]</p> <p>And Allah was not in need {of their faith}.</p>

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NAME	TRANSLATION	EXPLANATIONS	PERSONIFICATION OF HIS NAME	QURANIC REFERENCE OR HADITH
		merciful, loving, generous and forebearing. His Attributes are therefore the most pure.	Therefore prioritise worship of Allah SWT as He is our ultimate need.	For Allah is Self-Sufficient, Praiseworthy [64:6]
<b>Al Muheet</b>	<b>The All Encompassing</b>	Spacious, all encompassing, without limit in all His Attributes.  Wherever we turn He is there.	Learn our religion to engage in the wide range of permissible acts, in order to increase our blessings.  Direct our intentions in our hobbies towards good.	And Allah encompasses the disbelievers [2:19]  Allah is encompassing of everything [4:126]
<b>Al Wāsi</b>	<b>The Vast</b>	His religion is vast and all encompassing - we all have a place and have our own journey to Allah SWT.	Exhibit God's vastness to others through kindness, mercy, etc.	And to Allah belongs the east and the west. So wherever you turn, there is the Face of Allah, He is all Encompassing and Knowing [2:115]
<b>Al Ḥasīb</b>	<b>The Accountant</b>	The Reckoner who takes us and others to account for our deeds no matter how small.	Trust in Allah SWT, offer daily zikr ( <a href="#">Hasbun Allahu wa naymal wakeel</a> ).  Do not belittle small deeds.	Whoever has done an atom's weight of good will see it and whoever has done an atom's weight of evil will see that [99:7-8]
<b>Al Muhsi</b>	<b>The All Enumerating</b>	He takes accounts of all things in the universe. All deeds and actions are known to Him.	Take ourselves to account for our deeds.	God keeps account of everything [4:86]
<b>Al Qāhir</b>	<b>The Dominator</b>	Dominate from above. Subdue. Overpower.  Balanced by His Wisdom and Knowledge.	Dominate and subdue ones inner desires and sins.  Do not oppress others and stand up for those oppressed.	To whom belongs all sovereignty this Day? To Allah, the One, the Prevailing [40:16]

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NAME	TRANSLATION	EXPLANATIONS	PERSONIFICATION OF HIS NAME	QURANIC REFERENCE OR HADITH
<b>Al Qahhār</b>	<b>The Subduer</b>	The All Prevailing, to whom everything submits.		
<b>Ad Darr</b>	<b>The Distressor</b>	The One Who can harm whoever He wills. The Corrector, He may cause harm to discourage wrong behaviour.	Follow Allah SWT's rules and obey His limits.  Accept whatever Allah SWT has decreed for you with patience.	If Allah touches you with harm, none can undo it except Him. And if He touches you with a blessing, He is Most Capable of everything [6:17]
<b>Al Muntaqim</b>	<b>The Retaliator</b>	The One Who will avenge, punish and inflict retribution over His enemies.	Do not seek revenge. Know that Allah SWT will avenge and punish according to His Will.	{Then} on the Day We will deal {you} the fiercest blow, We will surely inflict punishment [44:16]
<b>Al Qādir</b>	<b>The Most Able</b>	One who is able to do everything.	Recognise Allah SWT is Omnipotent and worship Him with certainty.	How He restores the earth to life after death; this same God is the one who will return people to life after death - He has power over all things [30:50]
<b>Al Qadīr</b>	<b>The Omnipotent</b>	One with absolute, all encompassing, unopposable power and perfect ability.	Draw power from Him and be open to all possibilities.	
<b>Al Muqtadir</b>	<b>The Perfect in Ability</b>		Pray Istikarah for guidance in important decisions/matters.	
<b>Al Ḥafīz</b>	<b>The Preserver</b>	The Guard, to guard against loss. Preserve morals and character.	Memorise and understand the Quran (Hafiz).	Allah is the Provider, the Lord of Power, the Firm [51:58]
<b>Al Māni</b>	<b>The Defender</b>	Prevent, restrain and deny, both physical and spiritual harm.	Protect our salah, words, promises and chastity.	We have sent down the Quran Ourselves and We Ourselves will guard it [15:9]

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NAME	TRANSLATION	EXPLANATIONS	PERSONIFICATION OF HIS NAME	QURANIC REFERENCE OR HADITH
<b>Al Qawiyy</b>	<b>The All Powerful</b>	Perfect power, physical and moral. His decree cannot be averted.	Seek internal and external strength from Allah SWT.	"There is no power or might without Allah" [zikr]
<b>Al Matīn</b>	<b>The Firm</b>	The Most strong, unshakeable, irresistible and unwavering.	Prevent harm. Stand firm, but remain gentle.	
<b>Al Adl</b>	<b>The Most Just</b>	Ultimate Justice. God knows all. We are tested with what we are given.	Commit to Justice with ourselves, family, community and Allah SWT.	Indeed Allah does not do injustice, even as much as an atom's weight [4:40]
<b>Al Muqsit</b>	<b>The Most Equitable</b>	No soul will be wronged on the Day of Judgement.	Patience in Allah SWT's Justice, if not in this world then in the next.	
<b>An Naşīr</b>	<b>The Helper</b>	Help for the oppressed, powerless and defeated. Allah SWT's victory will prevail.	Have faith Allah SWT's victory will come and He will prevail.	And victory is not except from God [3:126]
<b>Al Ghālib</b>	<b>The Prevailer</b>	External and internal victory. Requires faith, action and patience.	Keep going until the end. Do not oppress and help others.	God always prevails in His purpose [12:21]
<b>Al Hakam</b>	<b>The Judge</b>	One who decrees and gives rulings.	Submit to Allah SWT's judgements and learn those that are relevant to us.	Is there any better judge than Allah for those of firm faith? [5:50]
<b>Ad Dayyaan</b>	<b>The Supreme Judge</b>	Divine Determination still requires us to strive in His way knowing he will be the ultimate Judge between us. The One who Recompenses. Good with good, evil with evil.	What is decreed will always be for our benefit. Be just when judging between others. Know that there will be no injustice on	Then He (Allah) will call out to them with a voice that those far off will hear just as those nearby will hear: "I am the King. I am the Supreme Judge..." [Al-Hakim]

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NAME	TRANSLATION	EXPLANATIONS	PERSONIFICATION OF HIS NAME	QURANIC REFERENCE OR HADITH
			the Day of Judgement. Thus be wary of your actions with others, equally do not despair of the actions of others.	
<b>Al Fattāh</b>	<b>The Opener</b>	Open or unlock leading to a judgement or decision.  Allah SWT opens doors and paths for us with full knowledge of all outcomes and in our best interests.	Have hope and faith in Allah SWT's plan whilst striving to achieve, knowing He will provide for you in the best way at the appropriate time.  Open doors for others.	If only the people had believed and been mindful of Allah, We would have opened upon them blessings from the heavens and the earth [7:96]
<b>Al Jabbar</b>	<b>The Compeller</b>	Only Allah SWT can compel everything but is never oppressive.  Mending and consoling broken hearts.  Majesty and beauty.	Do not break others.  Help those who are broken.  Turn to Allah SWT when broken.	The Compeller, the Truly Great; God is far above anything they consider to be His partner [59:23]
<b>Ash Shāfi</b>	<b>The Healer</b>	Healer of physical diseases, the Source of cures.  Healer of spiritual diseases of the heart and soul (envy, arrogance, miserliness, hatred, pride, jealousy).	Seek cures for physical and spiritual illness.  Pray to Allah SWT for healing.  Recite Quran which is a healing and mercy.	He heals the hearts of a believing people [9:14]  And when I am ill, it is He who cures me [26:80]
<b>Al Barr</b>	<b>The Source of Good</b>	The Source and Doer of Good, truthfulness, piety, gentleness and	Reflect on Allah SWT's goodness. Be grateful and give from the good we	God never wastes the rewards of those who do good [9:120]

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NAME	TRANSLATION	EXPLANATIONS	PERSONIFICATION OF HIS NAME	QURANIC REFERENCE OR HADITH
<b>Al Ṭayyib</b>	<b>The Good</b>	<p>kindness. All encompassing and expansive goodness eg multiplies rewards for good deeds.</p> <p>The Pure. Expects us to be good and pure in our speech and actions. Permits and accepts only what is good and pure and prohibits what is not.</p> <p>Highest level of good, going above and beyond to achieve Excellence (iḥsān) eg the beauty of creation is far and beyond what is needed to fulfil its purpose.</p>	<p>have been given.</p> <p>Do things with birr, tib and iḥsān. Act as if our actions are a transaction with Allah SWT. Do good to be rewarded with good. Maintain good speech.</p> <p>Strive for excellence. Be gentle, kind, merciful, forgiving and steadfast. Cooperate in righteousness.</p>	<p>His mercy is near the doers of good [7:56]</p> <p>Good words rise up to Him and He lifts up the righteous deed [35:10]</p> <p>He is with those who are mindful of Him and do good [16:128]</p> <p>Shall the reward of good be anything but good? [55:60]</p>
<b>Al Muḥsin</b>	<b>The Beneficent</b>			
<b>Al Mubīn</b>	<b>The Evident</b>	<p>He makes His essence evident to us through His names.</p> <p>He makes things evident and clear, notably the path to Paradise.</p>	<p>Reflect upon His signs and manifestation in the world.</p> <p>Ask Allah to make clear things you do not understand.</p>	<p>There has come to you from Allah a light and clear book [5:15]</p>
<b>Al Wārith</b>	<b>The Inheritor</b>	<p>Everything will return to Allah SWT.</p> <p>We are temporary owners - our bodies, possessions and money.</p>	<p>Reflect upon what we will leave behind - good deeds, charity, values and knowledge.</p> <p>Paradise is the ultimate inheritance for the righteous.</p>	<p>It is We who give life and death; it is We who inherit everything [15:23]</p>

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NAME	TRANSLATION	EXPLANATIONS	PERSONIFICATION OF HIS NAME	QURANIC REFERENCE OR HADITH
		Our good deeds are the true inheritance remaining.		
<b>Zul Jalale Wal Ikhram</b>	<b>Possessor of Majesty and Honour</b>	Glorious, Majestic and Sublime. Supremely Great.  The One Who deserves to be exalted.	Remember Allah SWT in all that we do and at all times for His attributes demand we worship and exalt Him alone.  <a href="#">Exalt Him</a> by this name after every salah.	Only the Face of your Lord, full of Majesty and Honour, will remain forever [55:27]  Blessed is the Name of your Lord, full of Majesty and Honour [55:78]

***He is Allah - there is no God worthy of worship except Him: Knower of the seen and unseen. He is the Most Compassionate, Most Merciful. He is Allah - there is no God except Him: the King, the Most Holy, the All-Perfect, the Source of Serenity, the Watcher of all, the Almighty, the Supreme in Might, the Majestic. Glorified is Allah, far above what they associate with Him. He is Allah: the Creator, the Inventor, the Shaper. He alone has the Most Beautiful Names. Whatever is in the heavens and the earth constantly glorifies Him. And He is the Almighty, All Wise [59:22-24]***

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